**F.L.-05- Oferta Económica**

Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referencia: JCE-CCC-CP-2021-0013

Señores:

**Comité de Compras y Contrataciones**

Junta Central Electoral

A continuación, les presentamos, a la Junta Central Electoral, nuestra mejor oferta con relación al suministro de los materiales que se describen a continuación:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ítem** | **Cantidad** | **Descripción**   | **Precio** | **Total** |
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| **Subtotal** |  |
| **ITBIS** |  |
| **Total General** |  |
| Condiciones de pago:Tiempo de entrega:Observaciones: |

Nombre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_en calidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ debidamente autorizado para actuar en nombre y representación de [poner aquí nombre del Oferente y sello de la compañía]

Firma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

El día \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ del mes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_

**(ESTE FORMULARIO PODRA PRESENTARSE EN PAPEL IDENTIFICADO O TIMBRADO DE LA EMPRESA, PERO MANTENIENDO EL FORMATO).**