**FL-05 Oferta Económica**

**[PONER AQUÍ EL NOMBRE O LOGO DE LA EMPRESA]**

Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referencia: JCE-CCC-LPN-2025-0005

Señores:

**COMITÉ DE COMPRAS Y CONTRATACIONES**

Junta Central Electoral

Santo Domingo, Distrito Nacional, Rep. Dom.

A continuación, les presentamos, a la Junta Central Electoral, nuestra mejor oferta con relación a los tóners consignados a continuación:

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| --- | --- | --- | --- | --- |
| **Tóners Canon** | | | | |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario**  **(Sin ITBIS)** | **Total** |
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| **Tóners Lexmark** | | | | |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario**  **(Sin ITBIS)** | **Total** |
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| **Tóners Sharp** | | | | |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario**  **(Sin ITBIS)** | **Total** |
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| **Tóners Toshiba** | | | | |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario**  **(Sin ITBIS)** | **Total** |
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| **Tóners HP** | | | | |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario**  **(Sin ITBIS)** | **Total** |
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| **Subtotal** | | | |  |
| **ITBIS** | | | |  |
| **Total General** | | | |  |

Condiciones de pago:

Tiempo de entrega:

Garantía:

Observaciones……….

Nombre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_en calidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ debidamente autorizado para actuar en nombre y representación de [poner aquí nombre del Oferente y sello de la compañía,]

Firma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

El día \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ del mes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_