**FL-05 Oferta Económica**

**[PONER AQUÍ EL NOMBRE O LOGO DE LA EMPRESA]**

Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referencia: JCE-CCC-LPN-2025-0005

Señores:

**COMITÉ DE COMPRAS Y CONTRATACIONES**

Junta Central Electoral

Santo Domingo, Distrito Nacional, Rep. Dom.

A continuación, les presentamos, a la Junta Central Electoral, nuestra mejor oferta con relación a los tóners consignados a continuación:

|  |
| --- |
| **Tóners Canon** |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario****(Sin ITBIS)** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Tóners Lexmark** |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario****(Sin ITBIS)** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Tóners Sharp** |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario****(Sin ITBIS)** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Tóners Toshiba** |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario****(Sin ITBIS)** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Tóners HP** |
| **Ítem** | **Cantidad** | **Descripción** | **Precio Unitario****(Sin ITBIS)** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Subtotal**  |  |
| **ITBIS** |  |
| **Total General**  |  |

Condiciones de pago:

Tiempo de entrega:

Garantía:

Observaciones……….

Nombre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_en calidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ debidamente autorizado para actuar en nombre y representación de [poner aquí nombre del Oferente y sello de la compañía,]

Firma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

El día \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ del mes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_