**FL-05 Oferta Económica**

**[PONER AQUÍ EL NOMBRE O LOGO DE LA EMPRESA]**

Fecha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referencia: JCE-CCC-CP-2023-0050

Señores:

**COMITÉ DE COMPRAS Y CONTRATACIONES**

Junta Central Electoral

Santo Domingo, Distrito Nacional, Rep. Dom.

A continuación, les presentamos, a la Junta Central Electoral, nuestra mejor oferta con relación a los artículos consignados a continuación:

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| **Ítem** | **Cant.** | **Descripción** | **Precio unitario** | **Total** |
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| **Ítem** | **Cant.** | **Descripción** | **Precio unitario** | **Total** |
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| **Subtotal**  |  |
| **Mas ITBIS** |  |
| **TOTAL GENERAL**  |  |

Condiciones de pago:

Tiempo de entrega:

Garantía:

Observaciones……….

Nombre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_en calidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ debidamente autorizado para actuar en nombre y representación de [poner aquí nombre del Oferente y sello de la compañía,]

Firma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

El día \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ del mes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_